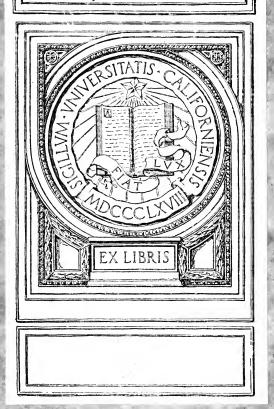
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# GIFT OF Authors



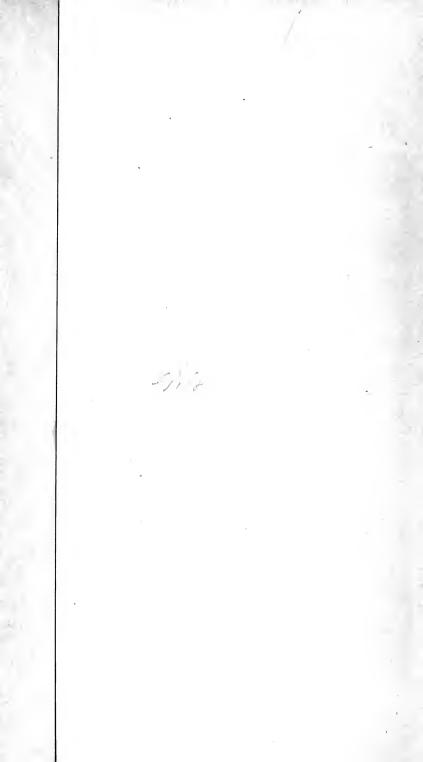
# War Verses

D Sunny Land of France

..and..

The Shining Sword of the Hun

Laura Bell Everett Elizabeth Abbey Eberett



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Laura Sell Eventt Elizabeth Abbey Evenett:

# LITTLE VOLUME OF VERSE IS Ocaleta WORK OF OAKLAND WOMEN

Laura Bell Everett and Elizabeth Abbey Everett Pub-Regent Stish Poems as Gift Book

As a holiday gift to their friends, two Oakland women, teachers in our schools, have preserved in permanent form some of the graceful and forceful verse for which they are Laura Bell Everett Elizabeth Abbey Everett may well share the pride of the recipients in the little volume of "War Verses," so modestly issued and so worthy of dissemination.

One finds in the little book many verses for which he may thank the local writers for having made accessible and which would seem to invite a larger publication.

It is Elizabeth Abbey Everett who has taken the words of the former kaiser, "We will strike with our shining sword" as subject for a poem of which the following is a part: "We will strike with our shining sword,"

The world's arch-criminal said, But the lifted sword shone not in

the sun; It was stained with a sodden red, Not with the blood of the battle's

But of women and children dead.

The blade gleamed not; it was dark with rust,

Red rust from the salty spray, Where ships unwarned had plunged to their doom,

His ocean-tigers' prey,

and the blood of those who were not his foes

In rust on his sword-blood lay.

And this from Laura Bell Everett is typical of her command of meter and expression:

War calls and drowns the kind command

Of leace to plow, to plant the trees, Press back the marge of desert land, And widen out the oases.

Home vainly begs its brave to stay, Can they be needed more afar?

The bugles sound; in armed array They wind the skein of grievous war.

The cities need their brave to clear The spots with foulness overgrown And call for those who know not

fear To work where only fear is known.

The art of living we would know; The arts of death our souls abhor. Stay men; but even now they go

To weave the web of woeful war. The verse ends with these lines:

War calls. Sword clasped and flag unfurled, Our heroes fight the fight afar,

To draw true peace for all the world From out the skein of grievous war.

There are only nine poems in the little book but they denote a thoughtful delection and a pleasing variety Those to whom the little books have gone have already known the writers as creators of finished serve. It is to be regretted that the little volume. published as it is, will not make a far wider acquaintanceship.—A. B. S.

Verves," by Laura ("War Everett and Elizabeth Abby Everett.)



#### O SUNNY LAND OF FRANCE.

Dedicated to the United States Ambulance Corps.

O SUNNY land of Frence, the past,
A Midas, touched your riches vast,
And ours they are in storied song,
Castle, cathedral, arch and wall,
Château and town,—the pictures throng,
All touched with gleams of old romance,
And scintillant with magic all;
Fair land of memory, sunny France.

O Land of Leal, that in those years,
When we were struggling to be free,
Befriended us, our doubts and fears
Dispelled, O France, and liberty
Made possible; your brotherhood
Can we forget? You recognized
Our right to freedom. How you prized
And later purchased with your blood
Fraternity and equal good!
You helped us break that hated thing,
The leash of a most German king!

And if, O France, in fiercest throes Against your autocrats, your bane, Part living, partly dead, that froze Your country in a cold mortmain,—If you stayed not the vengeful hand, We who have never known such thrall Judge not, because we know not all; Leave those to judge who understand.

O land of valiant hearts and true, Your ancient wounds are open torn; A foe is at your throat, and through

> The carnage of your land forlorn, You uncomplaining press the while, Your camouflage a cheery smile.

If we have come with halting tread, A tardy helper at the hour, Forgive us that so slow we read The menace of a Christless power.

O Land of Bayard, stainless knight, Without reproach or fear, We send you men as stainless quite, Those whom our hearts hold dear. They go to aid democracy, To lift on undishonored shields The wounded from the battlefields; Knights of a new humanity!

We tread the soil of western slopes; We hold us here as they advance, The while each heart, its prayers and hopes Is with them in the land of France.

#### THE SHINING SWORD OF THE HUN.

"WE will strike with our shining sword,"\*
The world's arch-criminal said,
But the lifted sword shone not, in the sun;
It was stained with a sodden red,
Not with the blood of the battle's flood,
But of women and children dead.

The blade gleamed not; it was dark with rust,
Red rust from the salty spray,
Where ships unwarned had plunged to their doom,
His ocean-tigers' prey,
And the blood of those who were not his foes
In rust on his sword-blade lay.

Discolored with liquid fire,
And dimmed with the choking breath
Of men who lie in the air of Heaven,
Unwounded, but done to death,
The sword hung dim in the vapors grim
That Hell's pit vomiteth.

The Turkish scimitar once gleamed
Aloft on the battle-plain;
Now foul as a butcher's blood-smeared ax
It ever shall remain,—
No flash has it won from the shining sun
Since it bore Armenia's stain.

So, till to a plowshare shall be forged
The darkened sword of the Hun
And in service to man is scoured away
The stains of the evil done,
The ruthless sword of the Hunnish horde
Shall never shine in the sun.

ELIZABETH ABBEY EVERETT.

<sup>\*</sup> From the speech of the German Kaiser to his army, Dec. 24, 1917.

#### THE SKEIN OF GRIEVOUS WAR.

Iliad xiv:86.

WAR calls and drowns the kind command Of Peace to plow, to plant the trees, Press back the marge of desert land, And widen out its oases. Home vainly begs its brave to stay, Can they be needed more afar? The bugles sound; in armed array They wind the skein of grievous war. The cities need their brave to clear The spots with foulness overgrown, And call for those who know not fear To work where only fear is known. The art of living we would know; The arts of death our souls abhor. Stay, men! But even now they go To weave the web of woeful war.

Why go? Because a once-loved land, A land we trusted, overseas, To whom we turned with friendly hand, Who held, we felt, Life's potent keys, Has sheltered in its bosom deep A viper which has stung to death The warmth we loved. Its poisons creep Through every vein. The very breath Of this great land we once held dear Is deadly, and its venom grown A peril every land must fear, A sudden menace to our own. War calls. Sword clasped and flag unfurled, Our heroes fight the fight afar, To draw true peace for all the world From out the skein of grievous war.

#### ARMENIA.

WHEN clang the brazen gates of War,
When the long roar of guns shall cease,
When on the mountain-tops afar
The winds shall chant the psalm of Peace,
When nations hail a brighter day,
Thou, Lord of nations, heed Armenia!

Kindle on their own altar-place
Those embers blackening on the plain;
Restore a martyred Christian race,
Nor make a people's crucifixion vain.
Who stooped thy Godhead to our clay,
Thou, God of martyrs, crown Armenia!

ELIZABETH ABBEY EVERETT.

#### EUCHARIST.

TODAY we gather round the table spread
And widened that our brave Allies may eat.

We gladly serve to them the golden wheat
And willing choose the darker grain instead.

Now as the valiant nations thus are fed,
Amid the raging of the battle's heat,
Sit Thou among us in Thine ancient seat,
And Thine own peace upon the table shed.

Oh, grant that in the day about to break
The widened tables shall include our foe,
Who open-eyed shall see the better way
And having seen it, evil shall forsake;
Grant that all gather at the board and know
Freedom, love, brotherhood, in that new day.

#### SEPARATION.

(The voice of the mothers to their soldier sons.)

I STRETCH mine empty arms to thee,
Dear heart, so far away, yet near:
I list—too far for me to hear;
I look—too far for me to see.
Yet thou art near; all miles are brief
Though thrice the belt of earth were told.
If clouds of hate between us rolled,
Then were we far, in hopeless grief!

Then were we far. We laugh at miles;
They hide our faces, not our hearts;
Hate is the only power that parts;
Love links the widest sundered isles.
Near are we, though from start to star;
The only power to separate
In all God's universe is hate,
And loving we cannot be far.

LAURA BELL EVERETT.

#### THE FALLEN AVIATOR.

THE dread of the voiceless and dim,
The dread of the silent and far
Shall I feel? I shall travel to Him
Who guideth each planet and star.
I have risen through realms of the air
Where winds of the earth have not blown,
Where winds of the earth never fare;
If I feared not in venturing there
Shall I fear in the greater Unknown?

#### AN ALARM FOR THE KITCHEN POLICE.

THERE'S something we're missing these days very sorely,

For efficiency surely is on the decrease; Our kitchens and pantries are lacking the service Of vigilant Kitchen Police.

No sly, lurking mince pie, no insolent cookies Might work their fell purpose in peace While we had on duty such wholly efficient And vigorous Kitchen Police.

No indolent cream could curdle in comfort, No turbulent cake might harangue from the shelves; Both pantry and kitchen were kept from congestion While our Kitchen Police were on duty themselves.

And since their departure, so great the confusion, The crowding of pantries has grown so immense With no Kitchen Police to reduce them to order, To Hoover each dish is our only defense.

With no Sunday night raids on left-overs from dinner

To keep in subjection each saucer and pan, Official assistance was asked by housekeepers; All dainties the government placed under ban.

The old system was best, and we cannot deny it, For pantries do best with a censor apiece; The homes of the country are waiting expectant, Triumphant return of the Kitchen Police.

ELIZABETH ABBEY EVERETT.

#### RESURGENCE.

A LL truth is crucified," we said;
"The right is crushed. There lifts its head
Evil triumphant and elate.
The forces of the dark await
The final word that Truth is dead."

The Spirit of the Time-to-be,
Of brotherhood, of manhood free,
Spoke to a prostrate world in tears;
"Be not afflicted. Quell thy fears.
Behold the place where over-sea,—
Europe a charnel-house—they laid
And guarded Him. Be not afraid
For He is risen. Every sun
That sees a deed of service done,
A brother's heart by kindness swayed,
Proclaims His resurrection known
Not in graved tower of piléd stone,
But in the every act that can
Bring near the Brotherhood of Man."

LAURA BELL EVERETT.

THE TRANSPORT.

A N acre of prows and shifting keels,
A forest of funnels far and wide,
At the dock a space that an hour will fill
Where a transport rocked on the restless tide.

A spumy scar on the soon-healed sea,
A gleam far out as it fades from view,
But my World has sailed through the harbor gate
And vanished into the blue.

ELIZABETH ABBEY EVERETT.

A paean of Peace through the world sounds again Good will and good works to the children of men.





### CAMPANILE.

Astr is the companied the pain

Beauty and grace summoned from shapeless stone.

To link these passing hours with those to be,

While mingled tides from every land and clime

Full-freighted come and go, recede and swell

around the bases of this quiet tower.

Down the long vista of the years that wait

Beyond our view, its bells shall count the hours.

When we and all this swelling tide of life

Have dwindled to an epoch and a name.

In that far time when broader skies shall bend
And life unfettered, spread exultant wing
On heights of truth toward which we vainly grope.
When all the distant, purple-shadowed bound
Of our strained vision's farthest scope and verge
Lies close and clear to knowledge-widened eyes.
How much of good that we have striven to lift
Must fall away; much counted ill shall rise
In altered form to serve the age's need!
And men shall turn from that far eminence
To measure by set rule, to peer and probe,
Proclaiming, "This their custom: such their laws."

Soluty and grace summoned from shapeless stone. To link-these passing hours with those to be. Thile mingled tides from every land and clime Full-freighted come and go, recede and swell fround the bases of this quiet tower.

Down the long vista of the years that wait seyond our view, its hells shall count the hours.

When we and all this swelling tide of life

Have dwindled to an epoch and a name.

In that far time when broader skies shall bend and life, unfettered, spresd exultant wing on heights of truth toward which we vainly grope. When all the distant, purple-shadowed bound of our strained vision's farthest scone and verge Lies close and clear to knowledge-widened eyes. How much of good that we have strived to lift Must fall away; much counted ill shall rise In altered form to serve the age's need!

To measure by set rule, to peer and probe.

Proclaiming. "This their custom: such their laws."

All that now is, the beauty and the pain
Of this deep, throbbing, many-arteried life,
The joyous stretch of soul in the full breath
Of truth, new-wrested, eager plans whose fate
The world's fair future seems to sway in poise,
Shall be to them crude blocks whereby the race
Has clambered to the levels whence they gaze.

So let it be. The blossom's rosy bell Whose veined petals and deep-nectared cup Pollen-emburdened, make for insect hordes Their little world must wither, fade and die And only the brown stony seed remain. Yet those for whom far distant suns shall flame Through aureoled windows and on tiled roofs, And fretted traceries of silent stone, For whom the bells shall count the passing hours The eager, fervid hours, the anxious hours, The tranquil hours, the happy golden hours-May turn to meditate on those past years Wherein this ancient, sun-kist tower was young; Bridge the long intervals that intervene, And dimly read the record of the years,

So find through all, the self-same strife, the aim

To bring our lives to unison with law. Elizabeth a: Everett

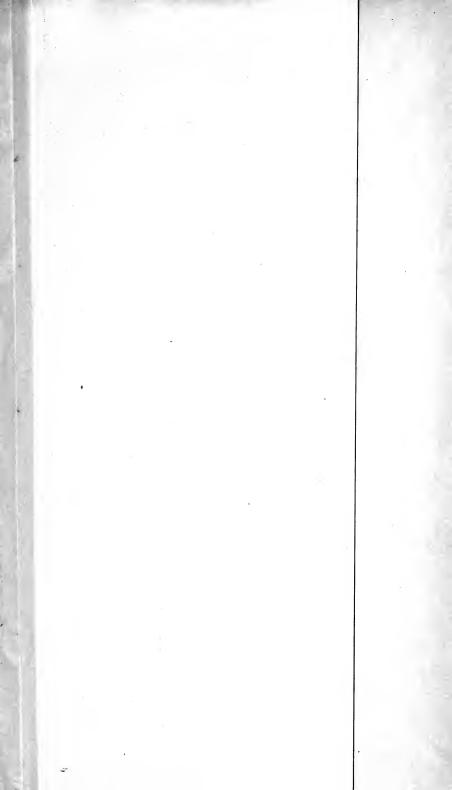
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The tranquil hours, the happy golden hours-

Therein this ancient, sun-kist tower was young; Bridge the long intervals that intervene, and dimly read the record of the years,

Lay turn to meditate on those past years

o find through all, the self-same strife, the cim o bring our lives to unison with law.



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